

psychological, social and cultural determinants of risky sexual and substance use behavior; neuropsychiatric and psychosocial consequences of HIV infection, including stress, coping, caregiving, and social stigma, research methodologies employed in AIDS behavioral research, including quantitative techniques for developing and evaluating preventive interventions; and the utility of AIDS behavioral intervention research to affected communities. The NIH AIDS Research Program Evaluation Working Group will develop recommendations to be made to the Office of AIDS Research Advisory Council that address the overall NIH AIDS research initiatives, both intramural and extramural, and identify long-range goals in the relevant areas of science. These recommendations will provide the framework for future planning and budget development of the NIH AIDS research program.

There will be a closed session from 8:30 a.m. to 10 a.m., and 1:30 p.m. to 5 p.m. to update the Panel members on privileged information on institute and center grant and contract portfolios.

The open session from 10 a.m. to 12:30 p.m. will begin with a brief overview of panel activities by members of the panel. The remainder of the meeting will be devoted to presentations from individuals and organizations. The session is open to the public; however, attendance may be limited by seat availability.

Comments should be confined to statements related to the current status of NIH AIDS research in the areas of primary prevention and behavioral interventions and recommendations for consideration by the panel in assessing and reviewing the relevant research in these areas.

Only one representative of an organization may present oral comments. Each speaker will be permitted 5 minutes for their presentation. Interested individuals and representatives of organizations must submit a letter of intent to present comments and three (3) typewritten copies of the presentation, along with a brief description of the organization represented, to the attention of Dr. Judith D. Auerbach, Office of AIDS Research, NIH, 231 Center Drive, MSC 2340, Building 31, Room 4C06, Bethesda, MD 20892-2340, (301) 402-3555, FAX: (301) 402-8638. Letters of intent and copies of presentations must be received no later than 5 p.m. EDT on Monday, October 23.

Any person attending the meeting who does not request an opportunity to speak in advance of the meeting will be

allowed to make a brief oral presentation at the conclusion of the meeting, if time permits, and at the discretion of the Chairperson.

Individuals wishing to provide only written statements should send three (3) typewritten copies of their comments, including a brief description of their organization, to the above address no later than 4 p.m. EDT on October 23. Statements submitted after that date will be accepted. They may not, however, be made available to the Area Review Panel prior to the meeting, though they will be provided subsequently as written testimony.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other accommodations, should contact Dr. Auerbach in advance of the meeting.

Dated: October 3, 1995.

**Susan K. Feldman,**

*Committee Management Officer, NIH.*

[FR Doc. 95-25084 Filed 10-10-95; 8:45 am]

BILLING CODE 4140-01-M

## Public Health Service

### National Institutes of Health; Notice of Meeting of the NIH Director's Advisory Panel on Clinical Research

Notice is hereby given that the NIH Director's Advisory Panel on Clinical Research, a group reporting to the Advisory Committee to the Director (ACD), National Institutes of Health (NIH), will meet in public session in Wilson Hall, third floor of the Shannon Building (Building 1) National Institutes of Health, Bethesda, Maryland 20892, On October 31, 1995 from 8:30 a.m. until approximately 3:30 p.m.

The goal of the Panel is to review the status of clinical research in the United States and to make recommendations to the ACD about how to ensure its effective continuance. Topics to be considered at this meeting are funding of the General Clinical Research Centers and the NIH Clinical Center.

Attendance may be limited to seat availability. If you plan to attend the meeting as an observer or if you wish additional information, please contact Richard G. Wyatt, M.D., National Institutes of Health, Building 1, Room 140, 1 Center Drive, MSC 0151, Bethesda, Maryland 20892-0151, telephone (301) 496-4920, fax (301) 402-0027, by October 20, 1995. Individuals who plan to attend and need special assistance, such as sign language interpretation or other special accommodations, should contact Dr. Wyatt in advance of the meeting.

Dated: October 2, 1995.

**Ruth L. Kirschstein,**

*Deputy Director, NIH.*

[FR Doc. 95-25083 Filed 10-10-95; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-130-1020-00; GP6-003]

### Notice of Meeting of Eastern Washington Resource Advisory Council

**AGENCY:** Bureau of Land Management, Spokane District.

**ACTION:** Meeting of Eastern Washington Resource Advisory Council; Spokane, Washington; November 9, 1995.

**SUMMARY:** A meeting of the Eastern Washington Resource Advisory Council will be held on November 9, 1995, from 9:00 a.m. to 3:30 p.m. at the Bureau of Land Management, Spokane District Office, 1103 N. Fancher, Spokane, Washington, 99212. At an appropriate time, the Council meeting will recess for approximately one hour for lunch. Public comments will be received from 10:00 a.m. to 10:30 a.m. Topics to be discussed are administrative activities of the Council, the Interior Columbia Basin Ecosystem Management Project, and standards and guidelines for livestock grazing of the public lands.

#### FOR FURTHER INFORMATION CONTACT:

Richard Hubbard, Bureau of Land Management, Spokane District Office, 1103 N. Fancher, Spokane, Washington, 99212; or call 509-536-1200.

Dated: October 4, 1995.

**Joseph K. Buesing,**

*District Manager.*

[FR Doc. 95-25162 Filed 10-10-95; 8:45 am]

BILLING CODE 4310-33-M

## Bureau of Mines

### Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The proposal for the collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related forms and explanatory material may be obtained by contacting the Bureau's clearance officer at the phone number listed below. Comments and

suggestions on the requirement should be made directly to the Bureau of Management and Budget, Paperwork Reduction Project, Washington, DC 20503, telephone 202-395-3470.

**Title:** Helium End-Use Survey

**Abstract:** Respondents supply information which will be used by the Bureau of Mines, Division of Helium Field Operations to (a) update current trends in helium usage, (b) predict future domestic helium demands, and (c) determine the prospects of potential suppliers entering into the helium market. Results of this information are made available to the general public in the Annual Helium Commodity Review

**Bureau form number:** None

**Frequency:** Every 5 years

**Description of respondents:** Helium distributors and federal users of Bureau of Mines Helium

**Estimated completion time:** 1/2 hour

**Annual response:** 300

**Annual burden hours:** 150

**Bureau Clearance Officer:** Alice J. Floyd  
(202) 501-9569

Dated: August 31, 1995.

**Billy J. Moore,**

*General Manager-Helium Field Operations.*

[FR Doc. 95-25139 Filed 10-10-95; 8:45 am]

**BILLING CODE 4310-53-M**

## Fish and Wildlife Service

### Issuance of Permit for Incidental Take of Threatened Species

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

On July 19, 1995, a notice was published in the **Federal Register** (60 FR 37067) that an application had been filed with the U.S. Fish and Wildlife Service (Service) by The Coleman Company, Golden, Colorado, for a permit to incidentally take, pursuant to Section 10(a)(1)(B) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*), threatened Utah prairie dogs (*Cynomys parvidens*) in conjunction with the 1.4 acre expansion of an existing warehouse in Cedar City, Iron County, Utah, pursuant to an implementation agreement which implements the Coleman Company's Habitat Conservation Plan. No comments were received during the 30-day comment period.

Notice is hereby given that on September 20, 1995, as authorized by the provisions of the Act, the Service issued an incidental take permit (PRT-804404) to the above-named party

subject to certain conditions set forth therein. The permit was granted only after it was determined that it was applied for in good faith, that by granting the permit it will not be to the disadvantage of the threatened species, and that it will be consistent with the purposes and policy set forth in the Endangered Species Act, as amended.

Additional information on this permit action may be obtained by contacting the Assistant Field Supervisor, U.S. Fish and Wildlife Service, 145 East 1300 South, Suite 404, Salt Lake City, Utah 84114, telephone (801) 524-5001, between the hours of 7:30 a.m. to 4:30 p.m. weekdays.

Dated: October 2, 1995.

**Terry T. Terrell,**

*Deputy Regional Director, Denver, CO.*

[FR Doc. 95-25151 Filed 10-10-95; 8:45 am]

**BILLING CODE 4310-55-M**

### Issuance of Permit for Incidental Take of Threatened Species

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

On July 19, 1995, a notice was published in the **Federal Register** (60 FR 37067) that an application had been filed with the U.S. Fish and Wildlife Service (Service) by West Hills L.L.C., Cedar City, Utah, for a permit to incidentally take, pursuant to Section 10(a)(1)(B) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*), threatened Utah prairie dogs (*Cynomys parvidens*) in conjunction with the development of a 33-acre housing community in Cedar City, Iron County, Utah, pursuant to an implementation agreement which implements West Hills, L.L.C.'s Habitat Conservation Plan. No comments were received during the 30-day comment period.

Notice is hereby given that on September 20, 1995, as authorized by the provisions of the Act, the Service issued an incidental take permit (PRT-804479) to the above-named party subject to certain conditions set forth therein. The permit was granted only after it was determined that it was applied for in good faith, that by granting the permit it will not be to the disadvantage of the threatened species, and that it will be consistent with the purposes and policy set forth in the Endangered Species Act, as amended.

Additional information on this permit action may be obtained by contacting the Assistant Field Supervisor, U.S. Fish and Wildlife Service, 145 East 1300 South, Suite 404, Salt Lake City, Utah

84114, telephone (801) 524-5001, between the hours of 7:30 a.m. to 4:30 p.m. weekdays.

Dated: October 2, 1995.

**Terry T. Terrell,**

*Deputy Regional Director, Denver, CO.*

[FR Doc. 95-25150 Filed 10-10-95; 8:45 am]

**BILLING CODE 4310-55-M**

### Availability of Draft Recovery Plan for the Big Island (Island of Hawaii); Plant cluster for Review and Comment

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) announces the availability for public review of a draft recovery plan for the Big Island Plant Cluster. This plan addresses 22 plant taxa from the island of Hawaii (Big Island) in the State of Hawaii. Twenty taxa are listed as endangered, one is proposed for endangered status, and one is listed as threatened under the Endangered Species Act of 1973, as amended. Twelve of the 22 taxa are endemic to the Big Island while an additional four, which originally had a wider distribution, are now confined to the Big Island. Other taxa currently persist on the islands of Niihau, Kauai, Oahu, Molokai, Lanai, and/or Maui as well as the Big Island.

**DATES:** Comments on the draft recovery plan must be received on or before December 11, 1995 to receive consideration by the Service.

**ADDRESSES:** Copies of the draft recovery plan are available for inspection, by appointment, during normal business hours at the following locations: U.S. Fish and Wildlife Service, room 6307, 300 Ala Moana Blvd., P.O. Box 50167, Honolulu, Hawaii 96850 (phone 808/541-2749); U.S. Fish and Wildlife Service, Regional Office, Ecological Services, 911 N.E. 11th Ave., Eastside Federal Complex, Portland, Oregon 97232-4181 (phone 503/231-6131); the Kailua-Kona Public Library, 75-138 Hualalai Road, Kailua-Kona, Hawaii 96740 (phone 808/329-2196); and the Hilo Public Library, 300 Waianuenue Avenue, Hilo, Hawaii 96720 (Phone 808/933-4650). Requests for copies of the draft recovery plan and written comments and materials regarding this plan should be addressed to Brooks Harper, Field Supervisor, at the above Honolulu address.

**FOR FURTHER INFORMATION CONTACT:** Karen W. Rosa, Fish and Wildlife Biologist, at the above Honolulu address.